



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

|                   |                                                                                                                      |      |            |       |        |          |                                   |   |            |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------|------|------------|-------|--------|----------|-----------------------------------|---|------------|--|
| Event (check one) | Baseball                                                                                                             |      | Basketball |       | Soccer |          | Softball                          | x | Volleyball |  |
| District #25      |                                                                                                                      | Boys |            | Girls | x      | Combined |                                   |   |            |  |
| Held at           | duPont Manual High School                                                                                            |      |            |       |        | Dates    | May 31 - June 1, 2021             |   |            |  |
| Part A            | REVENUE ITEMS                                                                                                        |      |            |       |        | Price(s) | Receipts                          |   | Totals     |  |
|                   | Ticket Sales                                                                                                         |      |            |       |        | \$6      | 5/31 - \$972.00<br>6/1 - \$510.00 |   |            |  |
|                   | TOTAL REVENUE (1)                                                                                                    |      |            |       |        |          |                                   |   | \$1482.00  |  |
| Part B            | EXPENSE ITEMS                                                                                                        |      |            |       |        |          | Expenses                          |   |            |  |
|                   | Game Officials                                                                                                       |      |            |       |        |          | \$513.00                          |   |            |  |
|                   | Team Trophies                                                                                                        |      |            |       |        |          | \$157.87                          |   |            |  |
|                   | All-Tournament Plaques                                                                                               |      |            |       |        |          | \$68.95                           |   |            |  |
|                   | Game Balls                                                                                                           |      |            |       |        |          | 80.00                             |   |            |  |
|                   | District Manager Fee                                                                                                 |      |            |       |        |          | \$150.00                          |   |            |  |
|                   | TOTAL EXPENSES (2)                                                                                                   |      |            |       |        |          |                                   |   | \$969.82   |  |
| Part C            | Net Profit (Part A (1) minus Part B (2) total)                                                                       |      |            |       |        |          |                                   |   | \$512.18   |  |
| Part D            | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |      |            |       |        |          | \$0.00                            |   |            |  |
| Part E            | Profit Subject to Division by Schools (Part C minus Part D)                                                          |      |            |       |        |          |                                   |   | \$512.18   |  |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School        | Amount   |  | School             | Amount   |
|---------------|----------|--|--------------------|----------|
| Central       | \$128.04 |  | Portland Christian | \$128.04 |
| duPont Manual | \$128.06 |  | Presentation       | \$128.04 |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 5/31    | 162  |
| 6/1     | 85   |
| Total   | 247  |

|               |               |               |
|---------------|---------------|---------------|
| David Zuberer | duPont Manual | 502-313-4048  |
| MANAGER       | SCHOOL        | DAYTIME PHONE |